



**ACE ELECTRIC**

June 8<sup>th</sup>, 2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear General Contractor:

This is to confirm **Ace Electric, Inc.** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **America's Finest Charter School WSM GMP 1 (CY21-0876-42-A2-G1)**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

~SIGNATURE~

**Ace Electric, Inc.**

By:  
**Ryan Swenson, Co-CEO**

**[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]**

**Subcontractor's Pre-Job Conference Form: ACE ELECTRIC, INC.**

<b>Status</b> Published	<b>Version</b> 3	
<b>Assigned PSA Specialist</b> Maria Cruz	<b>Email</b> mcruz5@sandi.net	<b>Phone Number</b> (619) 879-7870

### Subcontractor's Information

<b>Contractor</b> ACE ELECTRIC, INC.		
<b>Company Address</b> PO BOX 601071 SAN DIEGO, CA 92160	<b>Phone Number</b>	<b>Fax Number</b>
<b>CSLB License Number</b> 835109	<b>DIR Number</b> 1000001519	
<b>Contractor License Classification</b> A - GENERAL ENGINEERING, C10 - ELECTRICAL		

### Pre-Award & Contract Information

<b>Bid Number</b> CY21-0876-42.A2.G1	<b>Bid Title</b> America's Finest Charter School Whole Site Modernization (LLB) GMP -1	<b>Prevailing Wage Determination</b> 2022-2
<b>Contract Number</b> CY21-0876-42.A2.G1	<b>Contract Title</b> America's Finest Charter School Whole Site Modernization (LLB) GMP -1	<b>Contract Amount</b> 32500899.69

### Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**  
Electrical systems for New 2 Story building (Bldg 100) and modifications to existing school building 200, to include communications and fire alarm systems (both subbed out) & site utilities.

### Jobsite Scheduling Information

<b>Expected Start Date</b> 6/9/2023	<b>Estimated Duration(Days)</b> 500
<b>Number of Shifts</b> 1	<b>Shift Description</b> Shift 1 6:30 am to 3:00 pm
<b>Pay Day</b> Friday	<b>Pay Period End Day</b> Saturday

### Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Ryan	Swenson	ryan.s@aceelectricinc.com	619.306.9374

**Crew: Electrical**

Scope of Work your firm will perform on this project

Electrical Systems, building and site electrical and lighting

Equipment to be utilized in performing work on this Project

n/a

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Electrical Workers Local 569	Inside Wireman, Technician	Final	Installation of new electrical systems including panels, wiring, lighting, and misc. low voltage at bldg 100 and renovation of electrical systems at bldg 200.	Accepted	6/24/2023 - 12/29/2025	3	5

**Crew: Operating Engineers**

Scope of Work your firm will perform on this project

Trenching at bldg 200, trenching for installation of new utilities at bldg 100, lay down of utility lines with connections, and backfill.

Equipment to be utilized in performing work on this Project

Backhoe, Skid steer & Mini X

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Operating Engineers Local 12	Operator	Final	Trenching	Accepted	6/25/2023 - 12/30/2025	1	1

**Crew: Laborers**

Scope of Work your firm will perform on this project

Concrete pouring, installing forms, etc

Equipment to be utilized in performing work on this Project

n/a

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Laborers Local 89	Laborer	Final	concrete pouring vibrating	Accepted	8/1/2023 - 12/31/2025	1	2

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
No	WORLD BRIDGE TECHNOLOGIES, INC.	Tel-data, A/V and intrusion detection
No	STANDARD ELECTRONICS	Fire Alarm
No	BADGER DAYLIGHTING CORP., NEVADA BADGER DAYLIGHTING CORP	vacuum potholing